

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PM SHRI GOVT SR SEC SCHOOL KAMARSIKA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILLAGE KAMARSIKA, NEAR RIJKA MEO THANA, PO KAMARSIKA, NUH, HARYANA - 122103 |
| 5 | PRINCIPAL NAME | Mrs. SAPNA GANDHI |
| 6 | PRINCIPAL QUALIFICATION | M.COM MPHIL BED |
| 7 | SCHOOL EMAIL ID | hmgms.kanwarsika@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9812582557 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://pmshrigssskamarsika.in/affiliation-letter/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://pmshrigssskamarsika.in/society-registration/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://pmshrigssskamarsika.in/board-noc/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://pmshrigssskamarsika.in/recognition/ |
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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://pmshrigssskamarsika.in/building-safety-certificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://pmshrigssskamarsika.in/fire-safety-certificate/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://pmshrigssskamarsika.in/self-certification/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://pmshrigssskamarsika.in/sanitation-certificate/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://pmshrigssskamarsika.in/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://pmshrigssskamarsika.in/academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://pmshrigssskamarsika.in/smc-members/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://pmshrigssskamarsika.in/pta-members/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://pmshrigssskamarsika.in/board-result/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------|
| 1 | PRINCIPAL | Mrs. SAPNA GANDHI |
| 2 | TOTAL NO. OF TEACHERS | 40 |
| | PGT | 25 |
| | TGT | 15 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 25000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ | 20 & 46 |

| | | |
|---|---|--------|
| | MTR) | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 58 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|------------------|---------------|---------------|
| 1 | KUSUM LATA | PRINCIPAL | MA, Bed |
| 2 | MAINPAL | PGT ENGLISH | MA , Bed |
| 3 | AMIT KUMAR | PGT MATHS | Msc, Bed |
| 4 | AAS MOHAMMAD | PGT ENGLISH | MA ,Bed |
| 5 | SATISH KUMAR | -PGT HINDI | MA, Bed |
| 6 | PRIYANKA | PGT ECONOMICS | MA, Bed |
| 7 | SUNIL DEVI | PGT SANSKRIT | MA, Bed |
| 8 | VINOD KUMAR | PGT CHEMISTRY | Msc, Bed |
| 9 | SUMAN RANI | PGT HINDI | MA, Bed, Phd |
| 10 | MANOJ KUMAR | TGT HINDI | MA, Bed |
| 11 | JITENDER KUMAR | TGT SANSKRIT | JBT, Bed |
| 12 | SHRI RAM | TGT SST | MA, Bed |
| 13 | JYOTI RANI | TGT HINDI | MA, Bed |
| 14 | SARITA | TGT MATHS | Msc, Bed |
| 15 | PRIYANKA | TGT SCIENCE | Msc , Bed |
| 16 | DHARMENDER SINGH | TGT SST | BA ,Bed |

| | | | |
|----|---------------|--------------|---------|
| 17 | DEEPAK KUMAR | TGT ENGLISH | MA ,Bed |
| 18 | SUSHMA RANI | TGT ENGLISH | MA, Med |
| 19 | PRADEEP SINGH | TGT MATHS | BA, Bed |
| 20 | DHARMENDER | TGT SANSKRIT | BA, Bed |
| 21 | DEVENDER | CLERK | BA |